



# **Jamshedpur Co-operative College, Jamshedpur (Jharkhand)**

**Accredited with B Grade by NAAC**

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**48<sup>th</sup> Annual Meeting**

**&**

**International Conference**

**of**

**Environmental Mutagen Society of India  
(EMSI-2026)**

**on**

**“ENVIRONMENTAL MUTAGENESIS & EPIGENOMICS  
IN RELATION TO HUMAN HEALTH”**

**January 29<sup>th</sup> - 31<sup>st</sup>, 2026**

*Organized by*

**Jamshedpur Co-operative College, Jamshedpur**

**In association with**

**Kolhan University, Chaibasa  
Jharkhand, INDIA**

**<https://cooperativecollegejsr.ac.in>**

**Email: [emsi.jcc2026@gmail.com](mailto:emsi.jcc2026@gmail.com)**

## **ABOUT THE ENVIRONMENTAL MUTAGEN SOCIETY OF INDIA (EMSI)**

It is our great pleasure to invite researchers, academicians, health professionals and those who are interested in Environmental and Health related facets and to be a part of the "48<sup>th</sup> International Conference of Environmental Mutagen Society of India (EMSI) on Environmental Mutagenesis & Epigenomics in relation to Human Health" to be convened at Jamshedpur Co-operative College, Jamshedpur, Jharkhand, India from January 29<sup>th</sup> - 31<sup>st</sup>, 2026. The EMSI was founded in 1975 with a view to promoting scientific education and research in mutagenesis. The Society is affiliated to the International Association of Environmental Mutagenesis & Genomic Societies (IAEMGS) and the Asian Environmental Mutagen Society (AEMS). The EMSI convenes an annual meeting and conference every year that provides a suitable scientific forum for exchanging novel ideas and information on mutagenesis at the experimental and clinical levels with an emphasis on human health and environmental safety.

The 48<sup>th</sup> Annual Meeting of EMSI and International Conference entitled “**Environmental Mutagenesis & Epigenomics in relation to Human Health**” are looking forward for a grand scientific banquet with deliberations and interaction by renowned experts in the field of genomics, environmental mutagenesis, epigenomics and carcinogenesis. The sub-themes of the 48<sup>th</sup> International Conference will be related to molecular biology, biochemistry, genetics, genomics, proteomics and bioinformatics immunology, geno-toxicology, nano-toxicology, epidemiology and traditional system of medicine and its impact on human health.

Since the origin of life, the organisms have been advertently or inadvertently exposed to various environmental mutagens which affect the biota in an adverse manner. The damaging effect of various environmental mutagens percolates down to cellular/molecular level causing damage to the genetic material. Cells have a capacity to repair or mitigate this damage and failure to do so may lead to mutation and hereditary alterations. In addition, the changes in the gene structure and epigenetic modification in the germ line can invariably affect the offsprings. With the advancement in tools and techniques particularly in the field of genomics and proteomics, a paradigm shift in the understanding of functioning of genes vis-vis protein has been proved cutting edge. We invite researchers, industrialists and policymakers who are working in the fields of biochemistry, synthetic and traditional medicines, gene therapy and genetic engineering to interact on the various issues related to human health and welfare.

## **ABOUT THE KOLHAN UNIVERSITY, CHAIBASA & JAMSHEDPUR CO-OPERATIVE COLLEGE, JAMSHEDPUR**

**Kolhan University** is a State University located in Chaibasa, in the West Singhbhum district of Jharkhand, India. The University was established on 13<sup>th</sup> August 2009 which offers both Undergraduate and Postgraduate courses in various streams. The University has 20 constituent colleges and 34 affiliated colleges spreading across three districts of Jharkhand i.e. Seraikela Kharsawan, East Singhbhum, West Singhbhum. Chaibasa is nearly 160 km (by road) from Ranchi, the capital city of Jharkhand.

**Jamshedpur Co-operative College, Jamshedpur** was established by a great Social Worker & employee of Tata Steel Mr. M. D. Madan on 1st September 1949 and spread over an area of 36.63 acres of land. The college is situated in the industrial city of Jamshedpur under East Singhbhum district on the southern bank of river Swarnrekha & to the western side of the famous Jubilee Park. It is a constituent unit of Kolhan University, Chaibasa. It was earlier under Ranchi University, Ranchi before 2009. The college imparts education in 21 undergraduate and 10 post-graduate subjects besides management and education courses at Bachelor level. The teaching of LLB was also associated with this college which has now been separated to exist as an independent Law College. The B.Ed. program was initiated in 2005 with 100 capacity while the courses like BBA, BCA & B. Sc.IT has an intake of 60 each (2002). The college also runs courses through distant mode with the help of its own IGNOU Centre (2007).



The college has also 1/37 BN JH NCC and 2 NSS Units. Nearly 10,000 students are enrolled in various undergraduate and postgraduate courses. It has a well-equipped Library & excellent dual playground. The entire college campus is shaded with lush green trees giving its campus and environmentally friendly atmosphere. All the Science Departments, including the Psychology & Geology, are well equipped with laboratories. The teachers at the college are actively engaged in Research, Innovation of teaching methods, attending/organizing seminars & conferences. The Alumni of this college have spread across the globe in various countries and are connected through Alumni Association. There is a SC hostel of boys situated inside the college campus.

The college has a Canteen which serves various food items to the students, teachers, non-teaching staff & visiting guests at a subsidized rate. The buildings of various departments, central office, library and multipurpose halls of the college are well connected with fine black top roads. The college has a medicinal garden named Charak Garden of Medicinal Plants and a commemorative garden named Birsa Munda Commemorative Garden.

### EXECUTIVE COMMITTEE OF EMSI:

<b>President</b>	:	<b>Dr. Bani Bandana Ganguly</b> , MGM New Bombay Hospital, Navi Mumbai & MGM Institute of Health Sciences, Navi Mumbai, India
<b>Vice –Presidents</b>	:	<b>Dr. Sudin Bhattacharya</b> , Ex-Scientist/Faculty, Chittaranjan National Cancer Institute, Kolkata <b>Dr. Yasir Hassan Siddique</b> , Aligarh Muslim University, Aligarh
<b>Secretary</b>	:	<b>Dr. Devashish Rath</b> , Bhabha Atomic Research Centre, Mumbai
<b>Joint Secretary</b>	:	<b>Dr. Satwinderjeet Kaur</b> , Guru Nanak Dev University, Amritsar
<b>Treasurer</b>	:	<b>Dr. Vinay Jain</b> , Bhabha Atomic Research Centre, Mumbai
<b>Members</b>	:	<b>Dr. Prakash Hande</b> , National University of Singapore <b>Dr. Radha Saraswathy</b> , VIT, Vellore <b>Dr. K.M. Ramkumar</b> , SRM Institute of Science and Technology, Chennai <b>Dr. Vishnu Shankar Sinha</b> , Kolhan University, Jharkhand <b>Dr. Sutapa Mukherjee</b> , Chittaranjan National Cancer Institute, Kolkata <b>Dr. Alok Kumar Pandey</b> , CSIR-IITR, Lucknow <b>Dr. Ravi Ram Kristapati</b> , CSIR-IITR, Lucknow <b>Dr. H. P. Gurushankara</b> , Central University of Kerala
<b>Co-opted member</b>	:	<b>Dr. N. Rajendra Prasad</b> , Annamalai University, Tamil Nadu
<b>Permanent invitees</b>	:	<b>Dr. K.B. Sainis</b> , Ex-Director, Bio-Medical Group, BARC, Mumbai <b>Dr. Nandjee Kumar</b> , Ex-VC, Magadh University, Bodhgaya <b>Dr. Birajalaxami Das</b> , Ex-Head, LLRRS, RB&HSD, BARC, Mumbai <b>Dr. P. S. Chauhan</b> , Ex-Head, CBD, BARC, Mumbai <b>Dr. R. K. Bhattacharya</b> , Ex-Scientist, BARC, Mumbai

### SCIENTIFIC ADVISORY BOARD:

<b>Prof. M. Prakash Hande</b>	:	National University of Singapore, Singapore
<b>Prof. Awadhesh Jha</b>	:	University of Plymouth, United Kingdom
<b>Prof. Nandjee Kumar</b>	:	Ex-VC, Magadh University, Bodhgaya
<b>Prof. Nalin K. Shastri</b>	:	Ex-Head & Registrar, Magadh University, Bodhgaya
<b>Dr. Bani Bandana Ganguly</b>	:	MGM New Bombay Hospital, Navi Mumbai & MGM Institute of Health Sciences, Navi Mumbai, India
<b>Dr. Sudin Bhattacharya</b>	:	Ex-Scientist/Faculty, Chittaranjan National Cancer Institute, Kolkata

<b>Prof. Ranjit Kumar Singh</b>	:	Joint Director, Dept. of H&TE, Govt. of Jharkhand & Ex-PVC, Kolhan University, Chaibasa
<b>Dr. K.B. Sainis</b>	:	Ex-Director, Bio-Medical Group, BARC, Mumbai
<b>Dr. Birajalaxami Das</b>	:	Ex-Head, LLRRS, RB&HSD, BARC, Mumbai
<b>Prof. B. N. Pandey</b>	:	Ex-Registrar & Head, Dept. of Botany, Magadh University, Bodhgaya
<b>Prof. I. Usha Rao</b>	:	Ex-Head, Dept. of Botany, University of Delhi, Delhi
<b>Prof. Firoz Ahmad</b>	:	Ex-VC, Nilamber Pitamber University, Medininagar, Jharkhand
<b>Prof. Kunul Kandeer</b>	:	VC, SKMU, Dumka, Jharkhand
<b>Prof. S.N. Singh</b>	:	VC, Srinath University, Jamshedpur
<b>Dr. Devashish Rath</b>	:	Bhabha Atomic Research Centre, Mumbai
<b>Dr. Alok Kumar Pandey</b>	:	CSIR-IITR, Lucknow
<b>Dr. Ravi Ram Kristapati</b>	:	CSIR-IITR, Lucknow
<b>Prof. Kamini Kumar</b>	:	Ex-PVC, Ranchi University, Ranchi, Jharkhand
<b>Prof. Jyoti Kumar</b>	:	Dept. of Botany, Ranchi University, Ranchi, Jharkhand
<b>Prof. C. Prasad</b>	:	Dept. of Botany, VBU, Hazaribag, Jharkhand
<b>Prof. Prasoon Dutta Singh</b>	:	Chief Proctor, Mahatma Gandhi Central University, Motihari, Bihar
<b>Dr. Ram Prasad</b>	:	Mahatma Gandhi Central University, Motihari, Bihar
<b>Dr. Prashant Singh</b>	:	Dept. of Botany, BHU, Varanasi
<b>Dr. Debashish Dey</b>	:	School of Biotechnology, Institute of Science, BHU, Varanasi
<b>Prof. Abha Singh</b>	:	Patna University, Patna, Bihar
<b>Prof. Reena Mohanka</b>	:	Patna University, Patna
<b>Dr. Kumari Swarnim</b>	:	Prof.-In-Charge, Science Block, Ranchi Women's College
<b>Dr. Vibha Pandey</b>	:	Deputy Director & State RUSA Co-ordinator, HRD, Govt. of Jharkhand
<b>Dr. D.C. Soren</b>	:	Scientific Officer F, Bhabha Atomic Research Centre, Mumbai

### **CORE COMMITTEE:**

<b>Prof. Sanjay Srivastava</b>	:	VC, Mahatma Gandhi Central University, Motihari, Bihar
<b>Prof. Dinesh Kr. Singh</b>	:	Vice-Chancellor, NPU, Medininagar & RU, Ranchi, Jharkhand
<b>Sri Madan Mohan Singh</b>	:	Chancellor, Netaji Subhash University, Jamshedpur, Jharkhand
<b>Sri Sukhdev Mahato</b>	:	Chancellor, Srinath University, Jamshedpur, Jharkhand
<b>Dr. Ishwar Sagar Chandravansi</b>	:	Chancellor, Ramchandra Chandravansi University, Palamu, Jharkhand
<b>Sri Dinesh Singh</b>	:	Chancellor, Babu Dinesh Singh University, Garhwa, Jharkhand
<b>Sri Bharat Singh</b>	:	Secretary, RVS College of Engineering & Technology, Jsr., Jharkhand
<b>Prof. Mantun Singh</b>	:	VC, Babu Dinesh Singh University, Garhwa, Jharkhand
<b>Prof. D. K. Singh</b>	:	VC, Jharkhand Technical University, Ranchi, Jharkhand
<b>Dr. Anil Kr. Mishra, IFS</b>	:	Registrar, Usha Martin University, Ranchi, Jharkhand
<b>Prof. Vijay Kr. Singh</b>	:	Dean, Planning & Development, SBU, Ranchi, Jharkhand

<b>Dr. Angad Tiwary</b>	:	PVC, Arka Jain University, Jamshedpur
<b>Sri Ram Bacchan</b>	:	Chairman, Rambha Institute of Education, Gitilata, Jsr.
<b>Sri Santosh Gupta</b>	:	Gandhi College of Nursing, Jamshedpur
<b>Dr. Mangala Srivastava</b>	:	Dean, Faculty of Commerce, Kolhan University

## ORGANIZING COMMITTEE:

<b>Chief Patron</b>	:	<b>Prof.(Dr.) Anjila Gupta</b> Vice-Chancellor, Kolhan University, Chaibasa
<b>Patron</b>	:	<b>Dr. P. Sial</b> Registrar, Kolhan University, Chaibasa
<b>Chairperson</b>	:	<b>Dr. Amar Singh</b> Principal, Jamshedpur Co-operative College, Jamshedpur
<b>Organizing Secretary</b>	:	<b>Dr. Vishnu Shankar Sinha</b> Head, University Dept. of Botany, Kolhan University, Chaibasa
<b>Program Director</b>	:	<b>Dr. Ram Prasad</b> Mahatma Gandhi Central University, Motihari, Bihar
<b>Convener</b>	:	<b>Sri Brajesh Kumar</b> Head, Dept. of Botany, Jamshedpur Co-operative College, Jsr.
<b>Joint Convener</b>	:	<b>Dr. Neeta Sinha</b> Co-ordinator, IQAC, Jamshedpur Co-operative College, Jsr.
<b>Co-Conveners</b>	:	<b>Dr. A. K. Rawani</b> , Jamshedpur Co-operative College, Jsr.
	:	<b>Dr. Amar Kumar</b> , Jamshedpur Co-operative College, Jsr.
	:	<b>Dr. Swati Soren</b> , Jamshedpur Co-operative College, Jsr.
	:	<b>Dr. Shalini Sharma</b> , Jamshedpur Co-operative College, Jsr.
<b>Members</b>	:	<b>Sri K. K. Mishra</b> , FA, Kolhan University, Chaibasa <b>Dr. Sanjai Yadav</b> , DSW, Kolhan University, Chaibasa <b>Dr. Rajendra Bharti</b> , Proctor, Kolhan University, Chaibasa <b>Dr. Krishna Pyare</b> , Dean, Faculty of Science, Kolhan University, Chaibasa <b>Dr. Mangala Srivastava</b> , Dean, Faculty of Commerce, Kolhan University <b>Dr. R. K. Chaudhary</b> , CCDC, Kolhan University, Chaibasa <b>Dr. B. K. Singh</b> , FO, Kolhan University, Chaibasa <b>Dr. Prabhat Kr. Singh</b> , OSD (Exam), Kolhan University, Chaibasa <b>Dr. Sanjay Kr. Gorai</b> , NEP Co-ordinator, Kolhan University, Chaibasa <b>Dr. S.P. Mahalik</b> , Principal, Jamshedpur Workers' College, Jsr. <b>Dr. A. K. Jha</b> , Principal, LBSM College, Jsr. <b>Dr. Veena Singh Priyadarshi</b> , Principal, GSCW College, Jsr. <b>Dr. Vijay Kumar</b> , Principal, ABM College, Jsr.

## **The major research areas to be covered in the conference:**

### **THEME: CURRENT PERSPECTIVS ON ENVIRONMENTAL MUTAGENESIS AND EPIGENOMICS IN RELATION TO HUMAN HEALTH**

#### **SUB-THEMES:**

1. Natural Hazards and their impact on human health.
2. Gene-environment interactions and impact of genotoxicity on human health.
3. Environmental pollutants- Toxicology, Mutagenesis, Carcinogenesis and epidemiology.
4. Nanotoxicology, Assessment of Genotoxic Risk induced by Novel Man-made nanomaterials.
5. Cellular signaling pathways and oxidative stress induced by environmental mutagens.
6. Epigenetic changes, population Genomics and Exposure Biomarkers.
7. Physical and Chemical Mutagens, chemical pesticides and herbal pesticides.
8. Drug abuse, Drug detoxification and pharmaceuticals.
9. Occupational exposure, respiratory disorders, Genetic disorders, Inflammation and Immunosuppression.
10. DNA damages and Repair mechanism.
11. Guidelines, Policies and International Programs on chemical safety and mutagenicity testing.
12. Development of Agents to minimize hazardous impact-Transgenic organisms, Bio-antibiotics and Bio-pesticides.
13. Traditional systems of medicines (AYUSH) and human health.

The conference will provide opportunities for the delegates to exchange their novel ideas and experiences with international experts. This will pave the way for greater interaction among the delegates of diverse disciplines assembling on a common platform of the Conference at Jamshedpur Co-operative College, Jamshedpur.

#### **The scientific program of the Conference will include:**

1. Plenary lectures by eminent speakers from India and abroad.
2. Invited talks from senior faculties from various Institutes and Universities.
3. Oral/Poster presentations by young researchers

#### **SUBMISSION OF ABSTRACTS:**

The abstracts for oral and poster presentation are invited from the researchers, academicians and people from industries related to the theme and sub-themes of the conference. The acceptance of the abstract for oral/poster presentation will be intimated to the participants by email. **The last date of submission of abstract is 15<sup>th</sup> December 2025. Acceptance of the abstract will be sent between 5<sup>th</sup> to 7<sup>th</sup> January 2026.**

#### **GUIDELINES FOR THE ABSTRACT SUBMISSION:**

The abstract must be written in MS Word only (doc or .docx) for oral and poster presentation. The abstract should be organized in four sections i.e. Background, Methods, Results, and Conclusion. The title should be bold and written in Times New Roman; Size: 14, Author list Times New Roman; Size: 12 and the presenting author should be underlined and bold the corresponding author(s) \*, affiliation in Times New Roman; Size: 12 and the abstract must not be more than 300 words in Times New Roman; Size: 12, line spacing 1.5. References and abbreviations should not be cited in the abstract. The abstract may be submitted to the conference email id: [emsi.jcc2026@gmail.com](mailto:emsi.jcc2026@gmail.com)

#### **AWARDS:**

The Scientific Committee will evaluate the abstracts for oral/poster presentations and eligibility for the awards. In the case of multiple authors, the presenting author will be considered for the award. Each presentation will be allowed 7 minutes for presentation and 3 minutes for discussion. For the poster presentation the size of the poster should be 3ft × 4ft (length × height). The best oral and poster presentation awards will be selected by the Scientific Committee. The awarded candidate will receive the certification of appreciation at the Valedictory Function. **Candidates who intend to compete in the**



oral/poster presentation award category shall have to be enrolled as members of the EMSI Society. The Membership Form may be downloaded from <https://ems-india.org/website>

### REGISTRATION DETAILS:

Interested Researchers shall register and submit abstracts online

(Registration starting from 1<sup>st</sup> August 2025)

Registration Fee	Indian Nationals (INR)		Other Country (USD)	
	Till 18.01.2026	On the Spot	Till 18.01.2026	On the Spot
<b>EMSI Life Member (Faculty/Scientist)</b>	2500	3000	250	300
<b>Non-EMSI Member (Faculty/Scientist)</b>	3500	4000	350	400
<b>Doctoral Scholars/ Postdoctoral scholars</b>	2500	3000	250	3000
<b>Undergraduate/ Postgraduate students</b>	1500	2000	150	200
<b>Industrial delegates</b>	4500	5000	450	500
<b>Accompanying Person</b>	2500	3000	250	3000

Registration fee includes food, conference abstract, and kit but does not include guest house/hotel/hostel accommodation.

### MODE OF PAYMENT:

The registration fee shall be paid through Demand Draft (DD)/electronic transfer (NEFT/ RTGS/ Net-Banking). The DD should be drawn in favour of the “**The Principal, Jamshedpur Co-operative College, Jamshedpur**” payable at Jamshedpur”, Jharkhand.

**Account Name** : Jamshedpur Co-operative College A/C-B  
**Account Number** : 042402000001113  
**Bank** : Indian Overseas Bank, Bistupur, Jamshedpur  
**IFS Code** : IOBA0000424

### ACCOMMODATION:

Accommodation will be arranged in the guest house and hotels nearby 0.5 km to 2.5km on prior request. The details of the rent per day as follows:

Type of Room	Rent Per Day
A/C (Deluxe)	2,500/- to 4,000/-
A/C	2,000/- to 2,500/-
Non-A/C *	800/- to 1,000/-

\*Sharing basis available

### HOW TO REACH THE CONFERENCE VENUE:

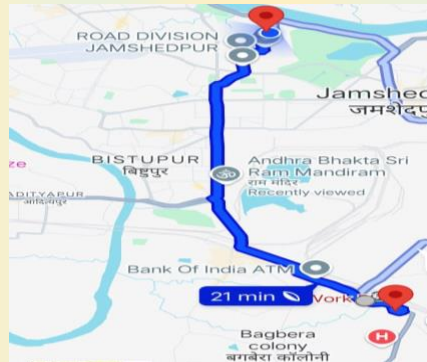
**Nearest Airports** : Birsa Munda Airport, Ranchi (130 KM), Netaji Subhash Chandra Bose International Airport, Kolkata (250 KM)

**Nearest Railway station** : Tata Nagar Railway Station (08 KM), well connected throughout India

**Nearest Bus Terminals** : Mango Bus Stand (Public & Private) (02 KM)

### IMPORTANT DATES TO REMEMBER:

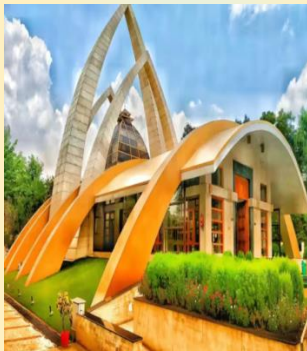
Registration starting : 1<sup>st</sup> August 2025  
Last Date of Registration (without fine) : 18<sup>th</sup> January 2026  
Last date for abstract submission : 15<sup>th</sup> December 2025  
Acknowledgement of Acceptance : 5<sup>th</sup> January 2026  
Conference Date : 29<sup>th</sup> – 31<sup>st</sup> January 2026



**WEATHER:** The weather condition in Jamshedpur, Jharkhand during January is moderately cold (12 °C-22 °C).

### TOURIST ATTRACTIONS:

Jamshedpur which is a world famous steel city known popularly as TATA Steel City. The city is surrounded by several places of tourist attraction including religious, cultural and natural beauty of natural forests spread in nearby places and Ranchi. Some important tourist places nearby Jamshedpur are as follows:



Shree Sai Temple Jamshedpur  
3 km from JCC



Bhubaneshwari Tempal, Telco  
8 km from JCC



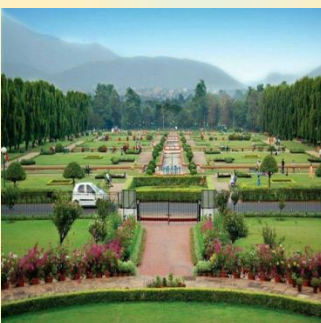
Dalma Wildlife Sanctuary & Hill, Jsr.  
18 km from JCC



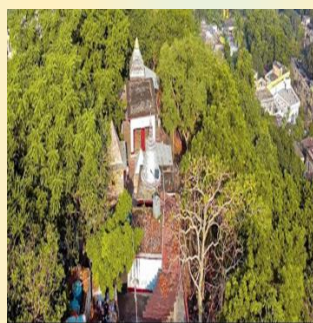
Tata Steel Zoological Park, Jamshedpur  
200m from JCC



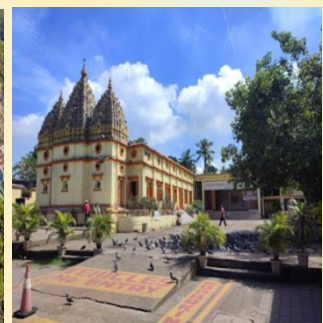
Chandil Dam, Chandil  
25 km from JCC



Jubilee Park, Jamshedpur  
700 m from JCC



Golpahari Temple, Jamshedpur  
8 km from JCC



RAM MANDIR, BISTUPUR  
3 km from JCC



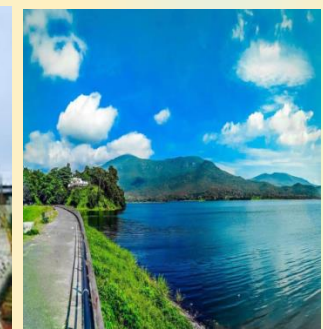
Ayyappa Temple, Bistupur  
3 km from JCC



Sun Temple, Sidhgora  
5 km from JCC



Sri Mata Vaishno Devi Dham, Galudih  
10 km from JCC



Dimna Lake, Jamshedpur  
7 km from JCC

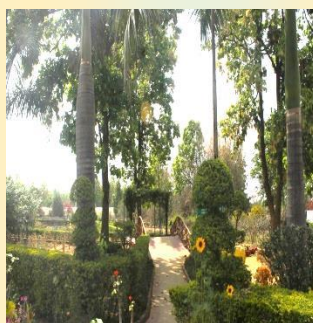




Dasam Fall, Ranchi



Pahari Mandir, Ranchi



Biodiversity Park, Ranchi



Hundru Fall, Ranchi

Jamshedpur is 135 km from Ranchi, the capital city of Jharkhand state which is well connected through air, road and rail. Several places of natural tourist spots and forests are spread between Jamshedpur and Ranchi. Some of places are- Pahadi Mandir, Biodiversity Park, Rock Garden, Kanke Resort are near Ranchi town approximately within 15 km. The natural beauty of the falling clean and silvery water of the falls like Dasam Fall, Jonha Fall, Hundru Fall are worth viewing and enjoying. Dasam fall is nearly 100 km from Jamshedpur while Hundru Fall is nearly 50 km and Jonha Fall is nearly 45 km from Ranchi.

### **For More Information Contact:**

#### **Dr. Amar Singh**

Chairperson, EMSI - 2026

Principal, Jamshedpur Co-operative College,

Jamshedpur, Jharkhand, India

Email: [emsi.jcc2026@gmail.com](mailto:emsi.jcc2026@gmail.com); Phone: +91 7979737610

#### **Dr. Vishnu Shankar Sinha**

Organizing Secretary, EMSI - 2026 &

Head, University Dept. of Botany,

Kolhan University, Chaibasa

Email: [emsi.jcc2026@gmail.com](mailto:emsi.jcc2026@gmail.com); Phone: +91 7909092634



## **REGISTRATION FORM**

### **INTERNATIONAL CONFERENCE ON**

### **“ENVIRONMENTAL MUTAGENESIS & EPIGENOMICS IN RELATION TO HUMAN HEALTH”**

### **JAMSHEDPUR CO-OPERATIVE COLLEGE, JAMSHEDPUR, JHARKHAND**

**January 29<sup>th</sup> - 31<sup>st</sup>, 2026**

Name (in Block Letters) :  
Designation :  
Organization :  
Address of Communication :  
Phone :  
E-mail :  
Presentation mode : **Oral/Poster**  
Participant as Delegate/Author/Co-author :

Details of Demand Draft (Drawn in favor of “The Principal,  
Jamshedpur Co-operative College, Jamshedpur” payable at  
Jamshedpur.

For Online payment mode:

**The Principal, Jamshedpur Co-operative College, Jamshedpur,  
Account Number : 042402000001113,  
Indian Overseas Bank, Bistupur, Jamshedpur,  
IFSC : IOBA0000424**

#### **Bank Details**

Name :  
Branch :  
Date :  
DD No. :

The registration form, hard copy of the abstract with Demand Draft should be posted to the  
Convener, EMSI-2025

**Participants are requested to fill up the Google Form for Registration by using this link:**

<https://forms.gle/CxEVnYKpzipqBQgx6>



UPI ID : PPQR01.JRGGWX@iob

## Template of the Abstract

**Title of abstract (Times New Roman 14pt, Bold, Center)**

**A.B. Author<sup>1</sup> and C.D. Author<sup>2</sup> (13 pt, Times New Roman, bold, center, presenting author's name underlined)**

*<sup>1</sup>Replace this text with author's affiliations (use complete addresses) 11pt, Italics, Times New Roman, center*

*<sup>2</sup>If more than one affiliation is needed, they should be indicated by superscript letters, 1,2,3, etc. as shown above. **Presenting author's name should be underlined***

*\*E-mail: provide the presenting author's email ID*

Abstract body should appear here (12 pt, Times New Roman, both sides justified, line spacing should be multiple at 1.15). The abstract body should have to be a maximum of 300 words. No figures and references. Do not submit the PDF/image format of an abstract. The abstract should be structured as:

**Introduction :**

**Materials and Methods :**

**Results :**

**Conclusions :**

**Important note :**

Abstracts should be prepared according to prescribed guidelines. The submitted abstract will be accepted after internal review.

The scientific committee will finalize the abstracts suitable for oral and poster presentation. Acceptance of abstracts for oral/poster presentation will be intimated through email.

**Students who intend to compete in the oral/poster presentation award category shall have to become members of the EMSI society. The membership form may be downloaded from <https://ems-india.org/> website.**



**48<sup>TH</sup> ANNUAL MEETING OF  
ENVIRONMENTAL MUTAGEN SOCIETY OF INDIA (EMSI-2026)**

**INTERNATIONAL CONFERENCE  
ON  
“ENVIRONMENTAL MUTAGENESIS & EPIGENOMICS IN  
RELATION TO HUMAN HEALTH”**

**JANUARY 29<sup>th</sup> - 31<sup>st</sup>, 2026**

**Exhibit Opportunities for a World-Class, Global Audience**

<b>Particulars</b>	<b>Amount (Rs.)</b>
<b>Scientific Session Sponsorship</b>	1,00,000
<b>Exhibition space</b> at the conference venue for four days	1,00,000
<b>Full-page advertisement:</b> Company's name and logo in the abstract volume book/proceedings and at the conference venue (Back outer cover)	1,00,000
<b>Full-page advertisement:</b> Company's name and logo in the abstract volume book/proceedings and at the conference venue (Back inner cover/ Front inner cover)	60,000
<b>Half-page advertisement:</b> Company's name and logo in the abstract volume book/proceedings and at the conference venue	30,000
<b>Company advertisement brochures, etc.:</b> To be inserted into the conference bags and provided to every registrant.	30,000